

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-17327Date Received: 6-12-17Receipt No: N032708Amount: \$25.00 By: cmw

RECEIVED  
JUN 12 2017  
IDWR/NORTHERN

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where  
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Roy &/or Nancy Newton Phone 509 998-7138  
Mailing address 2760 W Everwell Bay Ln, Coeur d'Alene ID ZIP 83814  
Street or Box City State
- Date of priority (only one (1) per claim) May 4, 1946  
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water ( ) or Other (x) (a) Unnamed Spring  
which is tributary to (b) Sinks
- Location of point of diversion is: Township 49N, Range 4W, Section 11,  
SE 1/4 of NW 1/4, or Govt. Lot 3, B.M., County of Kootenai  
Parcel (PIN) no. 02260000009A  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS coordinates \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Developed spring & reservoir with 3 inch pipeline to place of use
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)  
For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs (x) AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 cfs ( ) or AFY ( )
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): 1 home & 2 cabins

9. Location of place of use is: Township 49N, Range 4W, Section 11, SE 1/4 of NW 1/4,  
or Govt. Lot 3, B.M., Parcel (PIN) no. (if different than shown in Item 4) \_\_\_\_\_

For (check one) Domestic (x) Stock ( ) Domestic and Stock ( )

Additional places of use, if any: \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (x) No ( )  
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
95-15952 This system is a backup for the well drilled in 1984 or None ( )

13. Remarks:  
Priority date based on document dated May 4, 1946 and recorded with Kootenai County. Copy attached

14. Basis of claim (check one) Beneficial Use (x) Posted Notice ( ) License ( ) Permit ( ) Decree ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)  
a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How  
you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".  
b. I/We do ( ) do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing  
document are true and correct.

Signature of claimant(s)  Date: 6/12/17

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent \_\_\_\_\_ Date \_\_\_\_\_

Title and organization \_\_\_\_\_

16. Notice of appearance:  
Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney  
at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to  
the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

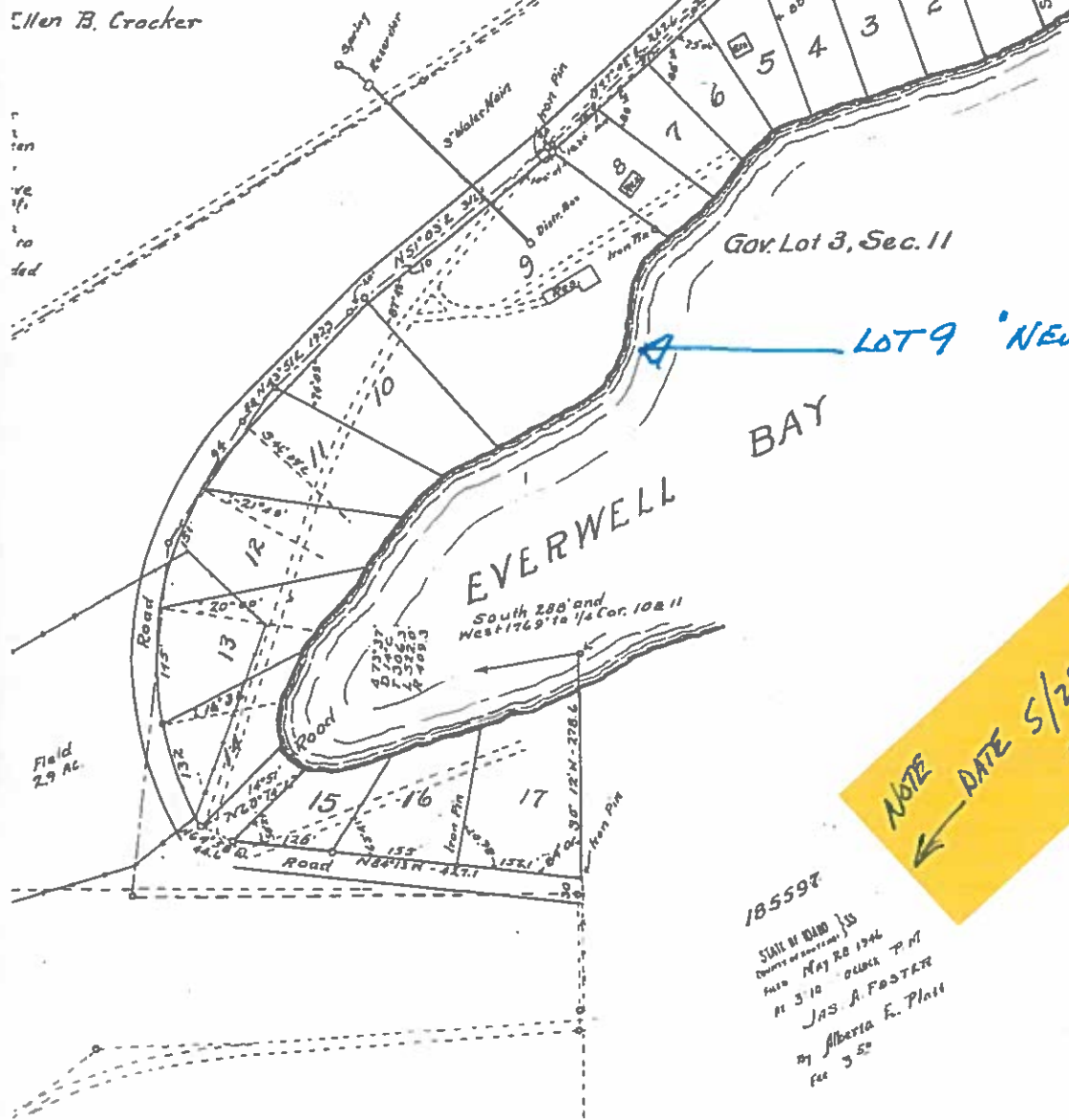
Address \_\_\_\_\_

# BAY

men by these presents that we, Crocker, have laid out and platted to hereby dedicate and donate the 1/3, Section 11, Township 49 North 102 Meridian as shown on this Plat as "EVERWELL BAY BUILDING SITES" and donate to the platted owners the roads on thereon with lots of the dimensions

Ray G. Crocker

Ellen B. Crocker



NOTE DATE 5/28/1946

185597  
STATE OF MICHIGAN  
County of Monroe  
May 28 1946  
JAS. A. FOSTER  
By Alberta E. Platt  
for 350'



